## **Participant Information** Date:\_\_\_\_\_ Name of Participant (Last/First) Grade Fall '18 \_\_\_\_\_ School Fall '18 \_\_\_\_\_ Date of Birth \_\_\_\_\_ Gender\_\_\_\_ Age\_\_\_\_\_ Home Phone \_\_\_\_\_\_ Participant Cell Phone \_\_\_\_\_ Address Parent/Guardian Information Father/Guardian \_\_\_\_\_ Email \_\_\_\_\_ Home Phone\_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone\_\_\_\_ Mother/Guardian Email Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ **Emergency Contact Information** (At least 2 different phone numbers for 2 local adults who are not listed above is required) 1. Emergency Contact (name & relation)\_\_\_\_\_\_ 2. Emergency Contact (name & relation) Home Phone\_\_\_\_\_ Cell Phone\_\_\_\_\_ **Health Information** Special Diet/Allergies Routine Medications\_\_\_\_\_\_\_ Notes\_\_\_\_\_ **Psychological/Behavior Information** Please be candid and include your recommendations about how our staff can best assist your child. Use additional paper if needed. If you prefer, call McLean Project for the Arts at 703-847-1953.

## **Photo Release**

McLean Project for the Arts reserves the right to photograph and videotape all activities associated with the organization and use them for promotional purposes.
If you <b>do not</b> want your child photographed, or videotaped, please initial here: